## Finding Peace In Our Heavenly Father Matthew 6:25-34

- I. There is a connection between not worrying and understanding our identity as the children of God.
  - A. Jesus refers to two basic needs, food and clothing.
    - 1. We need food to survive. Food is a security issue.
    - 2. With clothing, Jesus refers to how lilies and Solomon looked.
      - (a) It is related to how we feel about ourselves.
      - (b) Are we loved? Are we accepted?
      - (c) That is a significance issue.
  - B. Jesus tells us to not worry about these basic needs.
    - 1. Birds don't produce their own food or store it up.
      - (a) Yet, every day they find what they need.
      - (b) "Your heavenly Father" feeds them.
      - (c) God has made provision for them.
    - 2. You are much more valuable than birds.
      - (a) To whom? To God. He is your heavenly Father.
      - (b) Your security is wrapped up in your relationship to him.
    - 3. Lilies don't toil or spin to make their clothing.
      - (a) Yet, their beauty surpasses that of King Solomon.
      - (b) They are only grass, here today and fuel to burn tomorrow.
      - (c) They are of little significance compared to you.
      - (d) But, if God gives them such beautiful garb, he will take care of you, too.
      - (e) Your significance is wrapped up in your relationship to him..
  - C. Jesus is saying that this is an identity issue.
    - 1. Identity is about who you are. You are a child of God!
    - 2. Remember, you are not just some random being existing on your own.
      - (a) You have been adopted by God into his family.
      - (b) Your Father is the sovereign God who reigns over all.
      - (c) He has promised to be with you and for you.
      - (d) He loves you and will take care of you.
      - (e) Don't worry. Look to him. Remember you are his.
      - (f) To remember who you are, you need to remember whose you are. You are God's child, significant and secure.
- II. We need to replace worrying with trust in the character of God.
  - A. God keeps his promises. He is trustworthy.
    - 1. The real question is about me. How am I doing at trusting?
  - B. God is a covenantal God.
    - 1. In covenant, he promises to be faithful, loyal, and true.
      - (a) He says that he will never leave us nor forsake us.
      - (b) So, he promises to not abandon his children.
    - 2. God's promises are not based on what we deserve.

- (a) His promises are always based on his own character.
- (b) He has never lied. He never will. Count on it!
- (c) What he says is true. What he prophesies comes true.
- C. God has demonstrated his love.
  - 1. "For God so loved the world..."
    - (a) For God so loved you..."
- D. Jesus said, "O you of little faith..." (little trust).
  - 1. We struggle to trust that God will take care of us.
    - (a) This has been true since the garden of Eden.
  - 2. God has always been faithful.
    - (a) We are the ones who struggle with unfaithfulness.
  - 3. He has proven himself, over and over again.
    - (a) In both history and in our lives.
    - (b) We need to remember his faithfulness, and trust him.
  - 4. He has you! (I Peter 5:7)
    - (a) Find your peace in him!
    - (b) Rest in his faithfulness, in his character!
  - 5. Pagans run after these things.
    - (a) "Run after" implies concern, worry.
    - (b) Why? God is not their Father.
    - (c) They don't know him, so they don't trust him.
    - (d) They are depending upon themselves.
  - 6. As God's people, we are dependent upon him, not us.
    - (a) That is good, because God is very dependable.
    - (b) As a good Father, he cares for his children.
- III. "Seek first his kingdom and his righteousness..."
  - A. A King's kingdom is where he reigns.
    - 1. Those who have trusted in Jesus are in the Kingdom of God.
    - 2. We are to seek to extend God's Kingdom and his reign.
      - (a) This has always been our mandate.
      - (b) Now it is our mandate in the Great Commission.
      - (c) Make disciples, faithful followers of the King.
  - B. We are to seek his expanding reign over our lives.
    - 1. "Thy kingdom come, thy will be done on earth..."
      - (a) Thy will be done in our lives.
      - (b) We are to give our lives back to the King (Romans 12:1).
  - C. Seeking his righteousness
    - 1. Not the self-righteousness of religion.
      - (a) Remember, we are righteous by grace, not by works.
    - 2. We respond to grace by living to please and honor Jesus.
      - (a) We seek to be like him.
  - D. Make these things your priority and don't worry!
    - 1. Seek him first, and he will meet all your needs.
    - 2. In other words, he is what you need more than anything else!
      - (a) Make him your priority and he will take care of you!